

**SPECIAL MEETING NOTICE AND AGENDA**

**Sand Springs City Council  
and  
Sand Springs Municipal Authority Trust  
February 17, 2026 – 11:30 a.m.  
Sand Springs – Spring Lake Municipal Complex  
13101 West 46<sup>th</sup> Street  
Conference and Breakroom  
Sand Springs, Oklahoma 74063  
[www.sandspringsok.gov](http://www.sandspringsok.gov)**

1. **Call to Order** Time \_\_\_\_\_

2. **Roll Call**

Ward 1-Worrell \_\_\_\_\_ Ward 2-Barnett \_\_\_\_\_ Ward 3-Burdge \_\_\_\_\_  
Ward 4-Stuckey \_\_\_\_\_ Ward 5-Wilson \_\_\_\_\_ Ward 6-Jackson \_\_\_\_\_  
At Large – Spoon \_\_\_\_\_

3. **Review of Anticipated Agenda Item(s) for the next meeting (A-E)**

The subject agenda items are for discussion purposes only by Councilors/Trustees and staff, with no action requested or taken.

- A) A brief overview of the bid results for Bid No. 1152 – Dog Park - Phase 1. (Presented by: Parks Director Joshua Quigley)
- B) A brief overview of the Sand Springs Senior Association Agreement renewal for 2026 calendar year. (Presented by: Parks Director Joshua Quigley)
- C) A brief overview of the bid results for Bid No. 1151 – Prattwood Interceptor Sanitary Sewer Line Replacement project, City of Sand Springs Project No. S-1803. (Presented by: Staff Engineer Jeff Westfall)
- D) A brief overview of the new general Utility Easement along the north boundary of the City's Public Safety Complex property and Temporary Workspace Agreement (Morrow Road new gas line) for Oklahoma Natural Gas Company. (Presented by: Staff Engineer Jeff Westfall)
- E) A brief overview of the bid results for Bid No. 1153 – Sheffield Crossing – Phase Five. (Presented by: Assistant Public Works Director Mike Wood)

This item is for informational purposes only.

**4. New and Ongoing Projects and Events Discussion - Informational Only (A-F)**

Council/Trustees and staff may discuss the following new and ongoing projects and events:

- A) The West 41<sup>st</sup> Street Overlay-129<sup>th</sup> West Avenue to SH-97 project update. (Presented by: Staff Engineer Cody Blair)
- B) *The Trails* Residential Subdivision project update. (Presented by: Staff Engineer Cody Blair)
- C) Animal Welfare Facility project update. (Presented by: Assistant City Manager Brad Bates)
- D) Downtown Streetscape – Phases 2 and 3 project update. (Presented by: Assistant City Manager Brad Bates)
- E) General parks projects, property, and operations, including General Obligation (GO) Bond Parks and Recreation projects updates. (Presented by: Parks Director Joshua Quigley)
- F) Discussion of requested future agenda items.

This item is for informational purposes only.

**5. City Manager's and Council/Trustees Members' Report (A-I)**

The City Manager and Council/Trustee members may provide updates regarding recent and upcoming events and projects, events of interest, and the general operations of the city, which may include the following items:

- A) Update regarding Sheffield Crossing Development Area.
- B) Update regarding South Main Development Area.
- C) Update regarding future Urban Renewal Plans.
- D) Update regarding OmniTrax and related Development Area.
- E) Update regarding projects or discussion relating to City/Municipal Authority Facilities/Properties.
- F) Update regarding Airport property and operations.

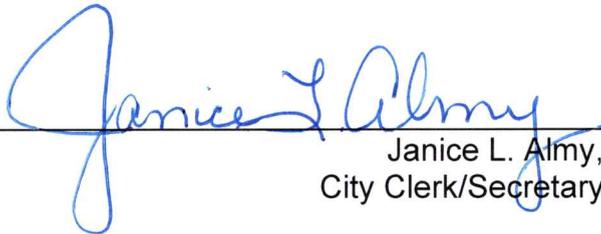
- G) Update regarding projects or discussion relating to City/Authority infrastructures (water, wastewater, and stormwater).
- H) Update regarding projects or discussion relating to City streets, drainage, and sidewalks.
- I) Update regarding upcoming Special Events, Programs, and Holidays within the next 30 days.

This item is for informational purposes only.

6. **Adjournment** Time \_\_\_\_\_

IF YOU REQUIRE SPECIAL ACCOMMODATIONS PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY OF SAND SPRINGS AT 918-246-2575.

This special meeting notice and agenda was filed in the office of the City Clerk and posted at 8:53 a.m. on February 12, 2026, on the City's website and shortly thereafter in the display case at the front entrance of the Sand Springs Municipal Building (City Hall), 100 East Broadway Street, Sand Springs, Oklahoma 74063, by Janice L. Almy, City Clerk/Secretary.

  
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Janice L. Almy,  
City Clerk/Secretary