

**SPECIAL MEETING MINUTES**  
**Sand Springs City Council**  
**and**  
**Sand Springs Municipal Authority Trust**  
**February 17, 2026 – 11:30 a.m.**  
**Sand Springs – Spring Lake Municipal Complex**  
**13101 West 46<sup>th</sup> Street**  
**Conference and Breakroom**  
**Sand Springs, OK 74063**  
[www.sandspringsok.gov](http://www.sandspringsok.gov)

**MEMBERS PRESENT:** Vice Mayor/Vice Chairman Cody Worrell  
Councilor/Trustee Matt Barnett @ 11:40 a.m.  
Councilor/Trustee Mike Burdge  
Councilor/Trustee Erik Stuckey  
Councilor/Trustee Brian Jackson

**ALSO PRESENT:** City Manager Michael S. Carter  
Assistant City Manager Brad Bates  
City Clerk/Secretary Janice L. Almy

**ABSENT:** Mayor/Chairman James O. Spoon  
Councilor/Trustee Beau Wilson

The Sand Springs City Council/Sand Springs Municipal Authority Trust met in special session on February 17, 2026, in the Conference and Breakroom of the Sand Springs Spring Lake Municipal Complex pursuant to the special meeting notice posted at 9:00 a.m. on February 6, 2026, and special meeting agenda filed with the City Clerk's office and posted at 8:53 a.m. on February 12, 2025, on the City's website and on the display board located at the front entrance of the Sand Springs Municipal Building (City Hall), 100 East Broadway Street, Sand Springs, Oklahoma 74063

**1. Call to Order**

Vice Mayor/Vice Chairman Spoon called the meeting to order at the noted time of 11:39 a.m.

**2. Roll Call**

Vice Mayor/Vice Chairman Spoon called for an individual roll call with members replying in the following manner:

Vice Mayor/Vice Chairman Worrell, here; Councilor/Trustee Barnett, no response; Councilor/Trustee Burdge, here; Councilor/Trustee Stuckey, here; Councilor/Trustee Wilson, no response; Councilor/Trustee Jackson, here; Mayor/Chairman Spoon, no response.

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It was noted that Councilor/Trustee Wilson and Mayor/Chairman Spoon were absent from said meeting.

Councilor/Trustee Barnett arrived following roll call at the noted time of 11:40 a.m.

**3. Review of Anticipated Agenda Item(s) for the next meeting (A-E)**

The subject agenda items were for discussion purposes only by Councilors/Trustees and staff, with no action requested or taken.

- A) Parks Director Joshua Quigley provided a brief overview of the bid results for Bid No. 1152 – Dog Park – Phase 1.
- B) Parks Director Joshua Quigley provided a brief overview of the Sand Springs Senior Association Agreement renewal for the 2026 calendar year.
- C) Staff Engineers Jeff Westfall and Jesse Vaverka provided a brief overview of the bid results for Bid No. 1151 – Prattwood Interceptor Sanitary Sewer Line Replacement project, City of Sand Springs Project No. S-1803.
- D) Staff Engineer Jeff Westfall provided a brief overview of the new general Utility Easement along the north boundary of the City's Public Safety Complex property and Temporary Workspace Agreement (Morrow Road new gas line) for Oklahoma Natural Gas Company.
- E) Public Works Director Derek Campbell provided a brief overview of the bid results for Bid No. 1153 – Sheffield Crossing – Phase Five.

This item was for informational purposes only.

**4. New and Ongoing Projects and Events Discussion – Informational Only (A-F)**

Council/Trustees and staff discussed the following new and ongoing projects and events:

- A) Staff Engineer Cody Blair informed Councilors/Trustees that the West 41<sup>st</sup> Street Overlay – 129<sup>th</sup> West Avenue to SH-97 project began on Monday, February 16, 2027, and provided an overview of the project, including the extension work which will be performed at the intersection near Walgreen's and QuikTrip.
- B) Staff Engineer Cody Blair provided a brief update relating to *The Trails* Residential Subdivision project.

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C) Assistant City Manager Brad Bates provided an update regarding the Animal Welfare Facility project. It was noted that a ribbon cutting ceremony will be held in early March 2026.

D) Assistant City Manager Brad Bates provided a brief update regarding the Downtown Streetscape – Phases 2 and 3 project, including the final inspection/walk-thru scheduled for Wednesday, February 18, 2026. An update was provided relating to *The Box District* improvements and dedication ceremony planned for April 2026, as a part of the Downtown Streetscape project.

E) Park Director Josh Quigley provided a brief update regarding the following items: GO Bond projects, Canyons at Blackjack Ridge Golf Course parking lot, Case Park parking lot upgrades, Dog Park, Sports Playing Fields, portable restrooms, Museum drainage project, and Page Park.

F) City Manager Micheal S. Carter informed Council of upcoming agenda items including his upcoming annual evaluation, the Tax Increment District process, and updates regarding any lawsuits.

This item was for informational purposes only.

**5. City Manager's and Council/Trust Members' Report (A-I)**

The City Manager and Council/Trust Members provided updates regarding recent and upcoming events and projects, events of interest, and the general operations of the City, as follows:

- A. Updates were provided regarding the Sheffield Crossing development area.
- B. No additional updates regarding the South Main development area were available.
- C. No additional updates regarding the Urban Renewal Plans were provided.
- D. Updates regarding the OmniTrax and the related Development Area were provided.
- E. No additional updates regarding City/Municipal Authority Facilities/Properties were provided.
- F. No additional updates regarding the Airport property and operations were provided.

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G. Updates relating to City/Authority infrastructures (water, wastewater, and stormwater) were provided relating to the Berryhill Creek area and fees for sanitary sewer only customers.

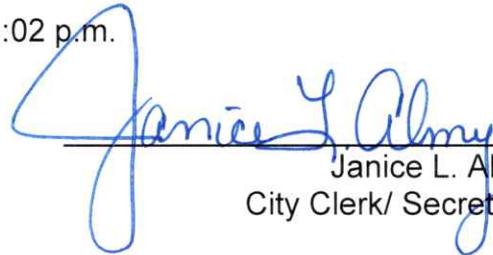
H. An update relating to city streets, drainage, and sidewalks near the entrance to the Teal Ridge subdivision was provided.

I. Updates regarding upcoming Special Events, Programs, and Holidays, including the Annual Sand Springs Chamber of Commerce Banquet, within the next 30 days were provided.

This item was for informational purposes only.

**6. Adjournment**

The meeting adjourned at the noted time of 1:02 p.m.

  
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Janice L. Almy  
City Clerk/ Secretary

